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WITH ELIA IN THE COUNTRY.

By W. J. BAXTER, B.A.

IN one of Lamb's Letters, telling of his retreat at Enfield, he says: "O, never let the lying poets be believed, who 'tice men from the chearful haunts of streets—or think they mean it not of a country village," and again: "Give me a ramble by night, in the winter nights, in London." Not only the Letters, but the whole series of Elia Essays, are full of the sights and sounds of the great city. "I was born and passed the first seven years of my life in the Temple," he says in the essay on the Old Benchers, and to the end he was never quite happy when away from the familiar streets, the book and print shops, and "the crowd of happy faces jostling into the playhouse."

When one remembers Johnson's emphatic "You are right, sir" to Boswell, who had ventured the opinion that Fleet Street was more beautiful than Greenwich Park, one unconsciously compares the outlook of the old philosopher and literary dictator with that of Lamb—in other respects as divergent perhaps as the influence each exercised on literature, but entirely at one in love for "the Town."

Richly dowered as he was from the spacious days of the Elizabethans, Lamb never gives his readers oracular dicta or hard and fast judgments settling a matter at issue out of hand—he must be understood—speaking or writing—with some abatement." Indeed, to use Landor's phrase, not the least of his services was the removal "of the inflexible plush that covered the distorted muscles of Johnson."

Johnson's way belongs, as Lamb himself would have said, to the full meridian order of intellect, and hence, despite our opening quotation, we have scattered through the Essays many passages—in some instances mere fragments or vignettes—fragrant with all the charm of the "divine country." In short, although Lamb declared that no native Londoner need imagine that health and rest and innocent occupation, interchange of converse sweet, and recreative study, can make the country anything better than altogether odious and detestable," it is no matter for surprise that, here and there, he touches the oaten stop with a charm and grace unequalled even by his own sweet "garden poet."

If Wordsworth brought man face to face with the deep things of Nature, he, none the less, drew inspiration from the "mighty heart" of the metropolis—have we not the sonnet composed on Westminster Bridge? So Lamb, although his "household gods planted a terrible fixed foot,' often attunes the cadences of Elia to Arcadian melodies.

What was "odious and detestable" to him was—not the genuine, heartfelt love of Nature in her wild and desolate places, or in the more intimate companionship of leafy Hertfordshire with its great houses and ordered gardens—but the affectation of the love of such things, so happily and playfully censured in the conclusion of the essay on the Old Margate Hoy. A few moments spent in consideration of this aspect of Lamb's genius may not prove unwelcome to readers of this little paper; and it is, at least, appropriate to remember as we turn the golden pages of Elia or the immortal Letters, that the outworn shibboleths of dogmatic theology never had a more effective, if less polemical, opponent.

Space forbids the setting out of illustrative examples at length, even were that desirable—for no author suffers more from a presentation of the *disjecta membra*. Let readers then turn to their copy of Elia, and refer to the following essays, either in whole or part, but more particularly to Nos. 1—3: (1) Blakesmoore in Hertfordshire, (2) Mackery End, (3) Dream Children, (4) New Year's Eve, (5) The Old Margate Hoy, (6) Old China, (7) Christ's Hospital, (8) The Old Benchers of the Inner Temple. Finally, and by way of contrast, the reader may turn to Popular Fallacies, Nos. XIV. and XV., for the more distinctively Elian point of view.

To know is to love this consummate art, "rousing the inward vision," as all true art does, but anything like a formal appreciation by the ordinary person would inevitably fail to reproduce what Swinburne well calls the charm of a companionship, alike indefinable and incomparable. "It pervades his work," says Swinburne, "as with an odour of sweet old-world flowers or spices, long laid by among fine linens and rare brocades in some such old oaken or cedarn cabinet as his grandmother might have opened to rejoice the wondering senses of her boyish visitor at Blakesmoor."

We close with an extract from the Essays—a description of the old gardens at Blakesmoor. "Mine too—whose else?—the costly fruit garden with its sun-baked southern wall; the ampler pleasure garden rising backwards from the house in triple terraces, with flower pots, now of palest lead, save that a speck here and there saved from the elements, bespake their pristine state to have been gilt and glittering; the verdant quarters backwarder still, and stretching still beyond in old formality, the firry wilderness, the haunt of the squirrel and the day-long murmuring woodpigeon, with that antique image in the centre, god or goddess I wist not; but child of Athens or Old Rome paid never a sincerer worship to Pan or to Sylvanus in their native groves, than I to that fragmental mystery. Was it for this that I kissed my childish hands too fervently in your idol worship, walks and windings of Blakesmoor? For this or for what sin of mine has the plough passed over your pleasant places? I sometimes think that as men when they die, do not die all, so of their extinguished habitations there may be a hope—a germ to be revivified."

A word as to editions for those who have yet to enter this wide demesne; The "Life" by Mr. E. V. Lucas and the same editor's edition of the Works, are the latest and best. Other complete editions of the Works and Letters are MacDonald's and Canon Ainger's. There is also an edition by Fitzgerald, which contains a somewhat hastily annotated reprint of Talfourd's "Memorials." Articles and criticisms are innumerable. Birrell's "Res Judicatae" and Pater's "Appreciations" may be mentioned. Editions of the Essays are numerous. I venture to recommend (1) That in Methuen's "Little Library," which contains a brief biography and useful introductions to each essay from the pen of Mr. Lucas. (2) Dent's "Temple Classics" edition in two volumes, annotated by Mr. Craig. And (3) The same publisher's issue in the "Everyman" series, with introduction by Birrell.

MONEYREA UNITARIAN CONGREGATION.

Richard Lyttle Memorial National School.

Laying of Foundation Stones.

The ceremony of laying the foundation stones of the "Richard Lyttle Memorial National School" took place on Wednesday, October 23rd, at Moneyrea in beautiful weather. The new building, which is situated near the church in a field belonging to Mr. James Crawford, is one of the modified Gothic style. It contains a large schoolroom forty-five feet long by twenty-three feet wide, divided by a Whitley's patent partition. There are also large male and female classrooms and cloakrooms. The whole building is well lighted, heated, and ventilated by the most up-to-date methods. There is only one storey, which rises at its greatest elevation to twenty-five feet. The building, which is estimated to cost about £800, will meet a long-felt want in the neighbourhood. Mr. Alexander M'Roberts, Saintfield, is the contractor, and the architects are Messrs Hobert & Heron, Belfast.

There was a large attendance, which, in addition to many ladies, included—The Right Hon. Thomas Andrews, D.L.; Revs. W. K. M'Lernon, R. M. King, J. B. Thomson, R. J. Orr, A. Turner, T. Munn, W. H. Drummond, George J. Slipper, E. Thompson, C. Thrift, T. Dunkerley, J. Worthington, A. Davison, H. Warnock; Dr. Keightley, barrister-at-law; Dr. Henry; Messrs. J. M'Cormick, J.P.; S. Abernethy, W. Orr, R. Kennedy, James Lamont, W. Bennett, S. Mehaffy, J. Boucher, James Boucher, W. J. Abernethy, R. M'Millan, W. J. Gibson, H. Abernethy, R. Abernethy, S. Pyper, J. Martin, D. M'Dowell, R. Gilliland, J. Magowan, R. Dempster, F. J. M'Cormick, J.P.; J. H. Dickson, J.P.; W. Gibson, J.P.; J. M'Cullough, J.P.; A. Spence, A. M'Cann, A. Johnston, S. Orr, F. J. Orr, J. Orr, James Barry, J. Orr, J. Boyd, Alex. Orr, S. Turkington, F. Glover, A. Maxwell, R. Garrett, S. Kennedy, W. J. Edgar, S. Davison, J. Miskelly, T. Paterson, W. Mennin, T. J. Millen, H. Moore, R. Frame, H. Frame, W. Kell and D. Todd.

On the motion of Mr. W. Gibson, seconded by Mr. S. Abernethy, the chair was taken amid applause by Mr. A. Kennedy Stewart.

Rev. George J. Slipper (minister of the Moneyrea congregation) intimated letters of apology from, amongst others, Sir Edwin and Lady Lawrence, Mr. Justice Andrews, Right Hon. A. M. Carlisle, Revs. T. Bartley, J. Bingham, W. Fielding, J. Miskimmin, J. Leslie, W. J. Smith, W. E. Mellone, Dr. Mellone, James Kennedy, W. Napier, A. Ashworth, H. J. Rossington, J. J. Magill, W. G. Marsden, J. H. Bibby, and M. S. Dunbar.

The Chairman, after thanking them for asking him to occupy that position, said he would always consider it an honour to be associated in any way with the memorial to the late Rev. Richard Lyttle. For sixteen years he had enjoyed his friendship. He saw his development in Moneyrea almost from boyhood to manhood, and watched his career of successful and useful work with pleasure. As a minister it was not his fault if the lives and characters of those who listened to him were not more and more influenced by his Christianity. As a public man, no matter where Mr. Lyttle went he was always proud to be called an Irishman. (Applause). He loved his native country, and did more than one man's share of work in endeavouring to obtain those measures of reform which he thought had for their object the amelioration of the conditions of its people. To quote someone not far off—"Even those who differed most widely from him were compelled to recognise the purity of his aims, the breadth of his noble charity, and the fine humanity that made all men his brothers." (Applause). He knew him best as a private friend, and the many deeds of kindness which the speaker could relate and had experienced would make him cherish his memory. Indeed it was always a joy and an inspiration to him (the speaker) to be in his presence. The inception of that school was the outcome of a movement on the part of a few of his friends to erect a monument over his grave, but it was found that so many wished to subscribe that it developed into the idea of erecting that school, which it was thought would be a fitting memorial, and one which he would have desired, while it would also be a lasting benefit to the district. Through the generosity of friends of all classes and creeds they had got about £950 to build that school, but he was afraid that, after paying for the land and erecting the building, that fund would be exhausted. They would require more money to wall it round and lay out the grounds, and he did not know if they would be able to get it. He would just like to say that that school must always be conducted on the broadest non-sectarian lines. (Applause). It must always be free to every child who wished to enter it to receive any benefit that might accrue from it, irrespective of class or creed. When it ceased to be conducted on those lines it would then cease to be a fitting memorial to the man whose name it bore. (Applause).

Mrs. Keightley, The Fort, Lisburn, then performed the ceremony of laying a foundation stone on behalf of the numerous public subscribers, and Mr. Alexander Spence, R.D.C., of Karaka, Newtownbreda, performed a like ceremony on behalf of the congregation. A solid silver trowel, suitably inscribed, was presented to Mrs. Keightley on behalf of the architects, and Mr. Spence was the recipient of a similar gift presented on behalf of the builder.

Mr. W. Gibson, J.P., in moving a vote of thanks to Mrs. Keightley and Mr. Spence, said it was a most fitting thing that the foundation stones of that memorial school be laid by the

Rev. Mr. Lyttle's lifelong friends. He did not think that that memorial could have taken a better form, because it would give opportunities to carry on the unsectarian and educational work that lay so close to the heart of Mr. Lyttle.

Rev. R. M. King, in seconding the motion, said he did so with mingled feelings of satisfaction and sadness—satisfaction that there was to be a permanent memorial to his old friend, and sadness that such a memorial was necessary. Two years had elapsed since Mr. Lyttle breathed his last, but he still lived in the minds of them all. He (the speaker) felt sure that no personal inconvenience would have prevented Mrs. Keightley or Mr. Spence from being present that day in order to show the respect in which they held the name of Richard Lyttle. (Applause.) They were united in saying that no better memorial could be raised to their friend. He did not think it would have been possible to have chosen a better form for the carrying out of that brotherly, sympathetic, non-sectarian, religious educational work which lay so close to the heart of Richard Lyttle. Moneyrea had sent out to the world men who had been a credit to it, and Mr. Lyttle was one of them. (Applause.) By his influence he infused a spirit of toleration into the district, and in erecting that school, which would be conducted on a broad and unsectarian principle, they were erecting the best possible memorial to Richard Lyttle. They were united there, for that work was being taken part in by members of all religious denominations and all political opinions in the country. They all agreed to differ on points on which they could not see eye to eye, but they were agreed that in erecting that memorial they were paying a well-deserved tribute to the memory of a great man. (Applause.)

Rev. W. H. Drummond, supporting the resolution, said it had been thought right that he as President of the Non-Subscribing Congregations, to which the late Rev. Richard Lyttle belonged, should say a few words that day. The memorial of Mr. Lyttle was in the hearts of the people, amongst whom he had laboured so successfully. (Hear, hear.) Those who knew Mr. Lyttle intimately could never for one moment doubt that amidst the multifarious interests of his life there was one thing above all that he was noted for, and that was his earnest work as a minister of the Gospel of Jesus Christ.

Rev. J. B. Thomson said Mr. Lyttle and himself had great interest in many things that they thought concerned the welfare of their native land. Mr. Lyttle was every inch a man, a Christian gentleman, a true patriot, one who loved his country and did much for the betterment of the conditions of life in it. As they thought of that old graveyard and of his tomb, as they thought of his fearless courage in the face of opposition, they could say "Here lies a man who never feared the face of clay." (Applause.)

Right Hon. Thomas Andrews said it was a pleasure to him to be present that day to express his admiration for the late Richard Lyttle. He was always impressed by his sincerity of purpose, his energy, and his determination to do that which he considered right no matter whom he pleased or displeased. He (the speaker) was not always able to take exactly the same views as Mr. Lyttle in political matters, but there were many points on which they agreed, and they never allowed their differences to interrupt their friendship. (Applause.) Mr. Lyttle was a worthy minister of that congregation. He was a model minister. Not only did he preach to his people from the pulpit, but he entered into their whole life. He was amongst them when they required him. He rejoiced with them in their joys and sorrowed with them when sorrows unfortunately arose. Richard Lyttle was a great man, and it was right that a memorial such as that should be raised to his memory. He (Mr. Andrews) could not allow that opportunity to pass without congratulating the congregation of Moneyrea in having secured as a minister the Rev. Mr. Slipper, who, he hoped, would be long spared to them. He wished Mr. and Mrs. Slipper every success. (Applause.)

The motion was heartily passed.

Mrs. Keightley, in returning thanks, said they could not forget the interest Mr. Lyttle took in the people of that district. He had the cause of the young at heart, and endeavoured to improve the educational system, which was so much required in Ireland. They could not have erected a better memorial than that school, and she wished it every possible success. (Applause).

Mr. Spence also returned thanks, and said that he had often heard Mr. Lyttle speak in praiseworthy terms of Mrs. Keightley. He himself as a member of the congregation there had always endeavoured to do what he could for their late minister.

Dr. Keightley said he was in entire agreement with one of the remarks made by Mr. Andrews when he said it was a good thing that they should keep a great man's memory alive. They reared monuments to their patriots and erected statues to their soldiers, but he knew no nobler patriot or braver soldier than the man in whose memory they were assembled there that day. No truer patriot ever tried to serve his country, no braver soldier ever buckled on his sword than Richard Lyttle, to whose memory they erected that memorial amongst the green hills he loved so well. (Hear, hear). Personally he (the speaker) would have preferred to have remained silent. He could not forget that bleak October day two years ago when they laid to rest in the neighbouring churchyard all that was mortal of a friend they loved so well. He knew Richard Lyttle, and they knew him. A friend of his compared the funeral cortege to that of a great chief being laid to rest amongst his

people, for he never witnessed in his life more sincere and truer grief. They knew and admired his fearless courage. Richard Lyttle was not afraid to stand by a cause because it was unpopular. They might differ from him—many of those there that day did differ from him—but they all knew that he meant what he said, that sincerity was in his heart and soul—sincerity and fearless courage. How full that heart was of love and brotherhood. It was not merely his public services and his private ministrations, but those little acts of kindness and of love that endeared him to them all. His was a short, broken life—forty years at the most—but he (the speaker) ventured to say that Richard Lyttle still lived among them by the example that he set in his life and work. He lay in the neighbouring churchyard, but he still spoke in their hearts, and some of them would never forget as long as they lived the kindest, bravest, brotherliest, and noblest man he ever knew (Applause).

Rev. W. H. Drummond offered up prayer, and the proceedings terminated.

Subsequently tea was served to a large company in the schoolroom adjoining.

REPORTS.

Belfast: First Church.—On Sunday, October 13th, the harvest festival was held at the above Church, and proved a great success. It is an event always looked forward to with much interest and not a little anxiety. When loving care has done its part in making beautiful the building there always remains the possibility that unfavourable weather will keep many away. Fortunately on this occasion no such cause militated against good attendances, and the result was seen in three splendid congregations. In the morning, when, as at the two subsequent services, the resident minister conducted the devotions, about two hundred and fifty people were present. The attendance was almost equally great in the afternoon, although children were then in a majority. But in the evening these numbers were dwarfed by the great gathering which assembled to hear an augmented choir give a splendid and sympathetic rendering of Stainer's cantata, "The Daughter of Jairus," Mr. Arthur Davis, F.R.C.O., the organist, being the director. So great was the interest aroused that not only was the ordinary seating accommodation crowded, but chairs had to be placed in the aisles and in front of the pews. Those who came received a rich reward, for not only did they hear the above-mentioned cantata, but helped to make the whole service hearty and inspiring. It is safe to say that not for many years has a more successful harvest festival been held in the Church.

The following Wednesday, October 16th, Mr. Davis proved himself capable of rendering a varied and very exacting organ programme to the complete satisfaction of all who were privileged to be present. It was no slight undertaking to compass a wide range of music comprising classical items like a Bach's Fugue, modern compositions like Guilmant's Funeral March and Hymn of Seraphs, a Fantasia on "The Men of Harlech" by Best, and no less charming and difficult selections from the works of the French composer Dubois, and the blind organist, Mr. Alfred Hollins. These were but some of the items in a delightful programme, and even a slight acquaintance with organ music enabled anyone to perceive the great demands made upon the executant by such varied musical themes. But, whether in the massive harmonies of Bach's great work or in the most delicate effects in the very dainty composition of Dubois, the organist was equally happy, and in demonstrating his own versatility also indicated the splendid resources of the instrument under his able command. Seeing that the performance was the first of a series of monthly Recitals to be given in the First Church, there are many people who are already anticipating Mr. Davis' second appearance as public performer on the organ presented by the Misses Riddel.

Crumlin.—The Rev. W. H. Drummond, B.A. conducted the Harvest Thanksgiving Service here on the evening of Friday, October 18th. Considering the state of the weather, the congregation was—in point of numbers—very good, and the service was very impressive. Taking as his text "What shall I render unto the Lord for all His benefits towards me" (Psalm cxvi. 12), Mr. Drummond spoke of the prevailing anxiety owing to the unfavourable Harvest weather. He had been told that farmers had not much heart for

harvest thanksgiving, while they were uncertain as to whether the result of the year's toil could be saved; but he urged on them the spirit of thankfulness, and pointed out that the least of God's benefits was more than man deserved. It was man's manifest duty to recognise that he had been richly dowered with mercies, not according to his desert, but according to his need, and, recognising this, to strive anxiously and prayerfully to "render unto the Lord for all his benefits" the fruits of an earnest life. The Church looked very pretty, and the simple decorations called forth many words of approbation. One feature worthy of special note was a garland of corn—running down both sides of the gallery—which had been specially made by a member of the congregation, who, though past the limit of four score years, rejoiced to make this offering of service. From the younger members we expect the ready hand and willing heart, and rejoice in the eagerness and enthusiasm with which they enter upon their helpful work; but it is an added joy when one who has borne "the heat and burden of the day" will enter thus heartily and practically into the work which a Harvest Thanksgiving Service ever entails on the willing members of a Church.

Downpatrick.—In Downpatrick First Presbyterian (Non-Subscribing) Church, Harvest Thanksgiving Services were held morning and evening, 6th October. Great taste had been displayed in the decoration of the Church, the members having entered very heartily into the work. The preacher was Rev. M. S. Dunbar, who, taking in the morning Deut. viii., 10, for text, emphasised the thought that religion was natural to man. In the evening, from the text, Matt. v., 24, he showed that in order to feel reconciled to God, Christ taught that we must first become reconciled to man. Notwithstanding the unfavourable weather there were large congregations at both services.

Larne and Kilwaughter.—The usual Harvest Thanksgiving Services were held here on 13th Oct. Although similar Services were held on the same day in two other Churches in Larne, the congregations were large, many members of other denominations joining with us in gratefully recognising the bounty of Providence in the harvest, and some possibly were attracted by the anticipation of tasteful decorations and artistic music. In these respects there was no room for disappointment. The hymns, appropriate to such occasions, and particularly the anthem, "What is man that thou art mindful of him?" (the solo of which was taken with much sympathy and clear enunciation by Mr. James Whelan), were sung with sweetness and power by the choir, while Mr. James Waugh of Belfast, rendered as a cultured artiste only can, the recitative and air from the Messiah, "Comfort ye my people," and "Every valley shall be exalted." The floral and other decorations taken from field, orchard and garden, were tastefully suggestive of the season, and if some fruits from foreign climes mingled with home produce, they reminded the worshippers of the richness and comprehensiveness of God's bounty. The *pastor loci* occupied his pulpit as usual, and discoursed from the text, "Comfort ye, &c." in the morning, and from "What is man, &c." in the evening. Mr. Edward Holmes, organist of the congregation, presided at the organ, and by his previous training of the choir and his own performances on the fine instrument, presented by the late Mr. John Crawford, gave a high tone and finish to the Services of the day. The collections taken up were in aid of Larne Nursing Society.

Mountpottinger.—Harvest Thanksgiving Services were held at the Unitarian Church, Mountpottinger, on Sunday, Oct. 6th, when large congregations assembled both morning and evening. There was an abundant supply of flowers and fruit, and as on previous occasions the Church was most tastefully decorated. An experiment in the way of a scholars' service in the afternoon was tried this year with excellent results. The preacher at all three services was the minister of the Church, Rev. J. Worthington, and an augmented choir efficiently rendered two anthems, "O give thanks unto the Lord" and "O Lord, how manifold are Thy works."

On Friday evening, October 11th, the

Annual Soiree in connection with the Children's Guild was held in the school-room. Tea was served to about eighty scholars, and after tea an entertainment was given, many friends and members of the congregation being present. Songs and recitations were well rendered by the scholars, and several lantern views of the North and West of Ireland were exhibited and explained by the Minister, while as a finale the tales of "Robinson Crusoe" and "Aladdin and his Wonderful Lamp" were re-told and illustrated to the delight of both old and young. The Guild at Mountpottinger consists of a Band of Hope, Band of Mercy, and a sewing class for the girls. The members will also meet this year to make toys for the Children's Hospital.

Rademon.—With the departure of the clear evenings of summer and their opportunities for outdoor amusements, has returned the season when indoor gatherings become again possible and enjoyable. The members of Rademon Total Abstinence Society proved the truthfulness of this statement on Friday evening, October 4th, when they assembled for the first time after an interval of four months. The attraction of the meeting was an address by Mr. Bisbee of America, which was well received, covering as it did much ground new to the audience. For almost forty-five minutes, in terms so eloquent that the speech seemed short, the gifted speaker told of the methods adopted in U.S.A., to combat the evils of intemperance. He dwelt chiefly on the application of local option as tried in many places, and confuted the argument so often heard that prohibition does not prohibit. Before and after the address an interesting programme, consisting of songs, recitations, and a dialogue was contributed, the following young people, adherents of different denominations, but all friends of total abstinence, taking part:—Misses Robinson (3), Morrison (2), Sarah Robinson Dunn (2), Close; Messrs. Todd, Robinson (3), Patterson, M'Cormick, Pentland. The attendance was about a hundred, and ten pledges were taken. It is felt by the members that the session has been well begun. The success of this opening meeting encourages them to look forward to a season of fruitful work. The meetings will be held monthly throughout the winter. A Reciting Class is held weekly in connection with the Temperance Society, and an Orthodox friend has kindly offered to present a medal to the pupil who takes first place at a public competition at the end of the session.

Harvest Thanksgiving Services were held here on Sunday, October 13th, and on the following Monday evening. The weather, which for some time had been very wet, changed suddenly on Sunday morning, and the festival was favoured with bright sunshine. The Rev. W. H. Drummond, B.A. (All Souls'), preached with much acceptance on Monday evening. His extemporaneous discourse was followed with rapt attention. The thoughts were very helpful and were couched in language so simple that the youngest in the audience could understand. The venerable old Meeting-House was tastefully decorated by willing hands. The attendances at all three services were good—that on the Sunday evening being very large. Special hymns were sweetly sung by an augmented choir. These services which have now become the great event of the year in the congregational life of the Rademon people, have brought more closely together all denominations in the district. The feeling left behind is one of deeper friendship towards Orthodox neighbours, who in great numbers visited us, and also towards old members of the congregation now living elsewhere.

Marriage.

M'Cormick—Birkmyre.—October 23rd, at the Old Presbyterian Church, Templepatrick, by the Rev. A. Turner, John Shaw M'Cormick to Sarah Gordon, fifth daughter of Abraham L. Birkmyre, of Drum House, Glengormley, Co. Antrim.

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Ulster Unitarian Christian Association,

35, Rosemary Street, Belfast.

Business Hours—10 till 5. *Hon. Secretary*—Rev. J. A. KELLY.

Saturdays—10 till 2. *Assist. Secretary*—Rev. G. J. SLIPPER.

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